



# County of Santa Cruz

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## COMMISSION ON THE ENVIRONMENT

701 OCEAN STREET, SUITE 400, SANTA CRUZ, CA 95060-4073

(831) 454-2580 Fax: (831) 454-2131 TDD/TTY – Call 711

**Regular Meeting – Wednesday, July 30, 2025**

**Time: 5:00 – 8:00 pm**

**Technical Workshop – Battery Energy Storage Systems**

**Location:**

**Santa Cruz County Board of Supervisors Chambers**

**701 Ocean Street, 5<sup>th</sup> Floor**

**Zoom Link: <https://santacruzcounty-us.zoomgov.com/j/1610056959>**

**Telephone: 669-254-5252 Meeting ID 1610056959#**

### **I. INTRODUCTORY ITEMS**

- A. Call to Order
- B. Roll Call
- C. **Overview of workshop purpose, future workshop meeting dates/topics and time management for tonight's workshop (Chair Damhorst)**

### **II. Tonight's Workshop Topics**

#### **A. Presentation from Scott Murtishaw Executive Director of the California Energy Storage Alliance (45 minutes)**

- Overview of current battery technologies
- Emerging technologies

***Commissioner and general public questions - 45 minutes***

#### **B. Presentation from Mike Nicholas Energy Storage Specialist & Fire Consultant with Hiller Companies: Battery Technology: Function and Future (45 minutes)**

- Battery Technology: Safety Considerations
- Containerization vs. non-containerization
- Fire prevention and suppression strategies
- Emergency response planning

***Commissioner and general public questions - 45 minutes***

### **III. PUBLIC INPUT/ORAL COMMUNICATION ON MATTERS NOT ON THE AGENDA**

### **IV. ADJOURNMENT**

#### **ACCOMMODATIONS FOR PERSONS WITH DISABILITIES**

*The County of Santa Cruz does not discriminate on the basis of disability, and no person shall, by reason of a disability, be denied the benefits of its services, programs or activities. The Board of Supervisors chamber is located in an accessible facility. If you require special assistance in order to participate, please contact the ADA Coordinator at 454-3137 (TTD/ TTY call 711) at least 72 hours in advance of the meeting to make arrangements. As a courtesy to those persons affected, please attend the meeting smoke and scent free.*