



# County of Santa Cruz

## COMMISSION ON THE ENVIRONMENT

701 OCEAN STREET, ROOM 330, SANTA CRUZ, CA 95060-4073

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## AGENDA

Regular Meeting - Wednesday, December 3, 2014  
Board of Supervisors Chambers  
701 Ocean Street, 5<sup>th</sup> Floor, Santa Cruz, CA  
Time: 5:00 - 6:30 pm

I. ROLL/CALL TO ORDER/INTRODUCTIONS

II. ADDITIONS/CHANGES TO AGENDA

III. APPROVAL OF MINUTES – September 24, 2014

IV. PUBLIC INPUT/ORAL COMMUNICATION

V. BUSINESS MATTERS

- A. Discussion on drought element – removal of grass from residential and commercial locations – Robert Ketley
- B. Annual Report
- C. Proposed Meeting schedule for 2015
- D. Update – County Sustainability Reorganization – Planning staff
- E. Monterey Bay Climate Adaption Planning conference update - Ross Clark
- F. Updates from Commissioners

- i. Climate Action Compact Working Group (Clark)
- ii. Intercommission Group (Hunt)
- iii. Green Building Task Force (Francis/Johnson)
- iv. Community Choice Aggregation (Johnson)
- v. Public Outreach (Wise-West)
- vi. California FIRST and HERO programs (Clark)
- vii. Rail Corridor (Culbertson)
- viii. San Lorenzo River Alliance (Pepping)
- ix. Integrated Water Management Plan (Johnson)

F. Announcements

VI. ADJOURNMENT Next regular meeting – TBD

## **WRITTEN CORRESPONDENCE LISTING**

**Copies of correspondence are available in the General Services Administration office (Room 330) and at the Commission meeting.**

The County of Santa Cruz does not discriminate on the basis of disability, and no person shall, by reason of a disability, be denied the benefits of its services, programs or activities. The Board of Supervisors Chambers is located in an accessible facility. If you are a person with a disability and require special assistance in order to participate in the Commission on the Environment meeting, please contact Shauna Soldate at 454-2210 (TDD number 454-2123) at least 72 hours in advance of the meeting in order to make arrangements. Persons with disabilities may request a copy of the Commission on the Environment agenda in an alternative format by contacting Ms. Soldate at the number previously listed. As a courtesy to those persons affected, please attend the meeting smoke and scent free.