44-12132024_302

CALIFORNIA ENVIRONMENTAL QUALITY ACT NOTICE OF EXEMPTION 280 - 24

The Santa Cruz County Planning Division has reviewed the project described below and has determined that it is exempt from the provisions of CEQA as specified in Sections 15061 - 15332 of CEQA for the reason(s) which have been specified in this document.

| Application Number: 241 | 379 |
|-------------------------|------------|
| Assessor Parcel Number: | 042-121-51 |

Project Location: 119 Winfield Way, Aptos CA 95003

Contact Phone Number: (831) 688-7009

Project Description: Operate a 3 bedroom vacation rental

Person or Agency Proposing Project: Bailey Property Management

RECEIVED

CLERK OF THE BOARD

DEC 13 2024

BOARD OF SUPERVISORS COUNTY OF SANTA CRUZ

| A | | The proposed activity is not a project under CEQA Guidelines Section 15378. |
|-----|--------------------|---|
| В | | The proposed activity is not subject to CEQA as specified under CEQA |
| | | Guidelines Section 15060 (c). |
| C | | Ministerial Project involving only the use of fixed standards or objective |
| | | measurements without personal judgment. |
| D | alelitationis comi | Statutory Exemption other than a Ministerial Project (CEQA Guidelines Section |
| | | 15260 to 15285). |
| | | |
| E., | X | Categorical Exemption |

<u>Class 1 – Existing Facilities</u>: Conversion of an existing single family residence, to a short term residential vacation rental, will not result in environmental impacts in that a vacation rental use is synonyomous with a residential use.

<u>Class 3-Conversion of Small Structures</u>: Conversion of the existing single family residence, to allow for short term vacation rental use, will not result in modifications to the existing, legally constructed residential structure.

In addition, none of the conditions described in Section 15300.2 apply to this project.

| John Hunter Oligitally signed by John Hunter DN C '125. Enjohn hunter[gleanter/uzcountyca gov. Ol-Community Development & Infrastructure. Ol-Community Development *: CN=John Hunter Dete: 2024 11 18 16 00 55-0800 | Date: | 11/18/2024 | |
|--|-------|------------|--|
| John Hunter, Project Planner | | | |

THIS NOTICE HAS BEEN POSTED AT THE CLERK
OF THE BOARD OF SUPERVISORS OFFICE FOR A
PERIOD COMMENCING /2/13/ 2029
AND ENDING //8/ 2025