

NOTICE OF EXEMPTION

TO: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044
Email: state.clearinghouse@opr.ca.gov

 Clerk of the Board
Santa Cruz County
701 Ocean Street, Room 520
Santa Cruz, CA 95060

FROM: City of Watsonville
Community Development Dept.
250 Main Street
Watsonville, CA 95076

44-06032024-155
143-2A

FILE NO.: PP2024-88

Project Title: Vallarta Supermarket and Sayulita

Project Location - Specific: 1702 Freedom Blvd

Project Location - City: Watsonville

Project Location - County: Santa Cruz

Description of Nature, Purpose and Beneficiaries of Project: The project proposes a 56,880 SF Vallarta Supermarket with an ABC Type 21 off-sale license and a 2,510 SF Sayulita Restaurant with an ABC Type 47 on-sale license.

Name of Public Agency Approving Project: City of Watsonville

Name of Person or Agency Carrying Out Project: Sandie Nunez, on behalf of Zixta Enterprises, Inc. (Vallarta Supermarket and Sayulita), 10147 San Fernando Rd. Pacoima, CA 91331

Exempt Status (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 1, Section 15301
- Statutory Exemptions. State code number: _____


Reasons why project is exempt: The proposed project is eligible for a Class 1 Categorical Exemption per Section 15301 of the State CEQA Guidelines as it involves establishing two alcohol licenses (ABC Type 21 and ABC Type 47) for Vallarta Supermarket and Sayulita Tap Room. The project includes approval of a Special Use Permit for Alcohol for an existing commercial use and an existing restaurant use, which constitutes a negligible expansion of the existing uses.

Lead Agency Contact Person: Matt Orbach

Telephone: 831-768-3074

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature:  **Date:** May 7, 2024 **Title:** Principal Planner

- Signed by Lead Agency
- Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code. Date Received for filing at OPR: _____
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code

THIS NOTICE HAS BEEN POSTED AT THE CLERK OF THE BOARD OF SUPERVISORS OFFICE FOR A PERIOD COMMENCING 06/03 2024 AND ENDING 07/08 2024