CALIFORNIA ENVIRONMENTAL QUALITY ACT NOTICE OF EXEMPTION 44-12162024-305 283-024

The Santa Cruz County Planning Division has reviewed the project described below and has determined that it is exempt from the provisions of CEQA as specified in Sections 15061 - 15332 of CEQA for the reason(s) which have been specified in this document.

Application	Number:	241406
Δ DDHCauOH	Number.	2 717 00

Assessor Parcel Number: 028-234-13

Project Location: 136 25th Avenue, Santa Cruz CA 95062

Project Description: Operate a 2 bedroom residential vacation rental

BOARD OF SUPERVISORS
COUNTY OF SANTA CRUZ

CLERK OF THE BOARD

DEC 16 2024

Person or Agency Proposing Project: Hillary Braun

Contact	Phone	Number:	(831)	247	-5765
---------	-------	---------	-------	-----	-------

Α.	The proposed activity is not a project under CEQA Guidelines Section 15378.
В	The proposed activity is not subject to CEQA as specified under CEQA
	Guidelines Section 15060 (c).
C	Ministerial Project involving only the use of fixed standards or objective
	measurements without personal judgment.
D	Statutory Exemption other than a Ministerial Project (CEQA Guidelines Section
	15260 to 15285).

E. X Categorical Exemption

<u>Class 1 – Existing Facilities</u>: Conversion of an existing single family residence, to a short term residential vacation rental, will not result in environmental impacts in that a vacation rental use is synonyomous with a residential use.

<u>Class 3-Conversion of Small Structures</u>: Conversion of the existing single family residence, to allow for short term vacation rental use, will not result in modifications to the existing, legally constructed residential structure.

In addition, none of the conditions described in Section 15300.2 apply to this project.

Digitaty signed by John Hunter ON CeUS. Eyphin hunter@sandacuzcountyca gov. O'deus. Eyphin hunter@sandacuzcountyca gov. O'deus. On Ceus. Eyphin hunter@sandacuzcountyca gov. O'deus. Community. Development & Infrastructure. O'deus. Community. Development & CN4-John Hunter Date. 2024 11 26 13 47 27-08 00	Date:	11/26/2024	
John Hunter Project Planner			

THIS NOTICE HAS BEEN POSTED AT OF THE BOARD OF SUPERVISORS O	
PERIOD COMMENCING /2//	
AND ENDING 1/2	2025